



**Electrical Schematic**

**NOTES-**

ELECTRICAL EQUIPMENT AND WIRING WILL BE INSTALLED ON THIS VEHICLE PER NATIONAL ELECTRICAL CODE 1968 EDITION EXCEPT ARTICLE 550 AND 551

ALL UNITS TO BE TESTED AT 1000 VOLTS OR GREATER

ALL GROUNDS TO BE BOLTED WITH LOCK WASHER AND NUT

P/N	QTY	DESCRIPTION
-26	1	MURRAY BREAKER MP-120
-25	1	COLD WATER GROUND *C-160-C
-24	125'	#12-2 WIRE W/GROUND ROMEX
-23	1	ROMEX CONNECTOR #6624
-22	1	MURRAY BREAKER *MP-15-20
-21	1	MURRAY BREAKER *MP-20-20
-20	2	MURRAY BREAKER *MP-130
-19	1	MURRAY LOAD CENTER *LC-004MS
-18	4'	#6 BARE ALUMINUM WIRE
-17	3	TA-65 GROUND LUG
-16	1	COLMAN 30 AMP CORD *431025
-15	2	COVER DUPLEX *5B-C-7
-14	1	5-SD/2 BOX
-13	1	5-S PLASTER RING (DUPLEX)
-12	1	4-S PLASTER RING (DUPLEX)
-11	1	4-SD/2 BOX
-10	2	RECEPTACLE *5920-G-I LEUTION
-9	4	BOX UNION *5020
-8	5	SERRIA RECEPTACLE *1910
-7	30'	#10-2 WIRE W/GROUND ROMEX
-6	1	MURRAY LOAD CENTER *LC-002MS
-5	1	LEUTION *8302B PLATE
-4	2	HANDY BOX *106
-3	1	EAGLE TRAILER RECEPTACLE *1263
-2	18	ROMEX CONNECTORS *6623
-1	1	LYLE CONVERTER *L1 DUAL-20